

Lynne Ridsdale
Chief Executive

<i>Our Ref</i>	DS
<i>Your Ref</i>	C/DS
<i>Date</i>	8 July 2025
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TO: All Members of Council

Councillors : A Arif, S Arif, N Bayley, R Bernstein, D Berry, C Birchmore, C Boles, A Booth, R Brown, C Cummins, D Duncalfe, U Farooq, E FitzGerald, N Frith, I Gartside, R Gold, D Green, J Grimshaw, S Haroon, J Harris, M Hayes, J Hook, K Hussain, B Ibrahim, J Lancaster, G Marsden, L McBriar, G McGill, C Morris, E Moss, E O'Brien, T Pilkington, A Quinn, D Quinn, T Rafiq, M Rahimov, I Rizvi, M Rubinstein, J Rydeheard, L Ryder, K Simpson, L Smith, M Smith, J Southworth, G Staples-Jones, T Tariq, S Thorpe, D Vernon, S Walmsley, M Walsh and Y Wright

Dear Member/Colleague

Council

You are invited to attend a meeting of Council which will be held as follows:-

Date:	Wednesday, 16 July 2025
Place:	Council Chamber - Town Hall
Time:	7.00 pm
Briefing Facilities:	If Members require briefing on any particular item on the Agenda, the appropriate Director/Senior Officer originating the related report should be contacted.
Notes:	

AGENDA

The Agenda for the meeting is attached.

The Agenda and Reports are available on the Council's Intranet for Councillors and Officers and also on the Council's Website at www.bury.gov.uk

Yours sincerely



Chief Executive

(Note: Members are reminded that under Section 106 of the Local Government Finance Act 1992, if a Member of a Local Authority has not paid Council Tax for at least two months and, even if an arrangement has been entered into to pay arrears, then at any meeting where consideration is given to matters relating to, or which might affect the calculation of Council Tax, that Member must declare the fact that he/she is in arrears and must not vote on the matter).

AGENDA

1 APOLOGIES FOR ABSENCE

2 DECLARATIONS OF INTEREST

Members of the Council are requested to declare any interests which they have in any items or issues before the Council for determination.

3 MAYORAL COMMUNICATIONS AND ANNOUNCEMENTS

To receive communications from the Mayor and any announcements by the Leader of the Council or the Chief Executive on matters of interest to the Council.

4 MINUTES (Pages 9 - 12)

Minutes attached.

5 YOUTH CABINET NOTICE OF MOTION (Pages 13 - 14)

6 PUBLIC QUESTION TIME (Pages 15 - 18)

To answer questions from members of the public, notice of which has been given, on any matter relevant to the Council or its services to the community. Up to 30 minutes will be set aside for this purpose. If time permits, further questions will be invited from members of the public present.

7 RECOMMENDATIONS OF CABINET AND COUNCIL COMMITTEES

Committee/Date	Subject	Recommendation
Housing Advisory Board	Updated Terms of Reference	Council to approve updated Terms of Reference
Licensing and Safety Committee	Amendment of transitional arrangements for existing Hackney Carriage and Private Hire vehicles in respect of emissions standards and a review of Council Age Policy.	For existing vehicle licence proprietors with a non-complaint vehicle: 1. A vehicle proprietor of a hackney carriage and private hire vehicle licence that is due for renewal after the 1 January 2026 which is non-compliant with emission standards (EURO 4 Petrol vehicles and EURO 6 diesel vehicles) is permitted to make an application to renew the vehicle licence and provided the

		<p>vehicle passes its compliance test it will be issued with a 12-month vehicle licence. The vehicle licence would be granted subject to a condition that the non-compliant vehicle is removed from the fleet and replaced with a Euro 4 or 6 compliant vehicle by the 31 December 2026.</p> <ol style="list-style-type: none"> 2. Allow existing vehicle licence holders to continue to renew their vehicle licence with the same non-emissions compliant vehicle until the age limit of that vehicle in accordance with the vehicle age policy. 3. Extend the upper age limit for purpose-built Hackneys and wheelchair accessible Private Hire vehicles from 15 years to 17 years. 4. Extend the upper age limit for non-wheelchair accessible Private Hire vehicles to 12 years. 5. To delegate powers to the Head of Public Protection/Licensing Unit Manager and/or the Deputy Licensing Officer to suspend any vehicle licence that has been issued after the 1 January 2027 where the vehicle proprietor(s) have not complied with the condition to replace the non-compliant vehicle with a compliant vehicle by the 31 December 2026.
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Cabinet	Greater Manchester Joint Minerals and Waste Plan: Decision Making Process	<p>1. Subject to the Cabinet agreeing to delegate to AGMA Executive Board the formulating and preparing of the joint development plan document to cover planning for minerals and waste across Greater Manchester insofar as such matters are executive functions, Council is recommended to:</p> <p>a) Agree to the principle of the making of a joint development plan document with the other 9 Greater Manchester councils (Bolton, Manchester, Oldham, Rochdale, Salford, Stockport, Tameside, Trafford and Wigan), to cover planning for minerals and waste across Greater Manchester.</p> <p>b) Note that Cabinet agreed, subject to the above recommendation, to delegate the formulating and preparing of the draft joint development plan document to AGMA Executive Board.</p> <p>c) Note that there will be further reports to the Council in respect of, matters, which are within the remit of the Council including adoption of the joint development plan document.</p>
Cabinet	Review of Corporate Core Senior Structure	Approve the Voluntary Early Retirement of the Head of HR, support payment of the Voluntary

		Early Retirement and capital costs associated and commend this proposal to Council for their agreement.
Bury Local Bee Network Forum	Updated Terms of Reference	Council to approve updated Terms of Reference

a **Housing Advisory Board Terms of Reference** (Pages 19 - 22)

b **Amendment of transitional arrangements for existing Hackney Carriage and Private Hire vehicles in respect of emissions standards and a review of Council Age Policy** (Pages 23 - 40)

c **Greater Manchester Joint Minerals and Waste Plan** (Pages 41 - 54)

d **Corporate Core Senior Structure** (Pages 55 - 60)

e **Terms of Reference: Bury Local Bee Network Forum** (Pages 61 - 64)

8 **INDEPENDENT REMUNERATION PANEL REPORT** (Pages 65 - 114)

9 **LEADER' STATEMENT AND CABINET QUESTION TIME** (Pages 115 - 148)

To receive a report from the Leader of the Council on the work of the Cabinet and to answer written questions from Members of the Council to the Leader, Cabinet Members and Chair of a Committee on any matter in relation to which the Council has powers or duties which affect the Borough, provided the necessary written notice has been given. (30 minutes)

A member may ask a verbal question of the Leader, any Member of the Cabinet or Chair of a Committee about any matter on the Council agenda and which the Council has powers or duties or which affects the Borough. Only one verbal question per Councillor. (15 minutes)

10 **COMBINED AUTHORITY REPORT AND QUESTIONS TO THE COUNCIL'S COMBINED AUTHORITY REPRESENTATIVES** (Pages 149 - 166)

(A) A combined authority update report is attached, for information

(B) Questions (if any) on the work of the Combined Authority to be asked by Members of the Council for which the necessary notice has been given in accordance with Council Procedure Rules.

11 **NOTICES OF MOTION** (Pages 167 - 172)

12 **FOR INFORMATION ONLY - COUNCIL MOTION TRACKER** (Pages 173 - 174)

A report setting out progress in respect of Motions passed at the last meeting of Council is attached for information.

**13 SCRUTINY REVIEW REPORTS AND SPECIFIC ITEMS "CALLED IN" BY
SCRUTINY COMMITTEES**

14 QUESTIONS ON THE WORK OF OUTSIDE BODIES OR PARTNERSHIPS

Questions on the work of Outside Bodies or partnerships on which the Council is represented to be asked by Members of the Council (if any).